

### COUNTY OF LOS ANGELES

### DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE ALHAMBRA, CALIFORNIA 91803-1331 Telephone: (626) 458-5100 www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO: P.O. BOX 1460 ALHAMBRA, CALIFORNIA 91802-1460

IN REPLY PLEASE

REFER TO FILE: W-0

October 20, 2005

The Honorable Board of Supervisors County of Los Angeles 383 Kenneth Hahn Hall of Administration 500 West Temple Street Los Angeles, CA 90012

Dear Supervisors:

PUBLIC HEARING FOR THE URBAN WATER MANAGEMENT PLANS FOR LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU, AND THE MARINA DEL REY WATER SYSTEM, AND THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY SUPERVISORIAL DISTRICTS 3, 4, AND 5 3 VOTES

IT IS RECOMMENDED THAT YOUR BOARD AFTER THE PUBLIC HEARING, AS THE GOVERNING BODY OF THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU, AND THE MARINA DEL REY WATER SYSTEM, AND THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY:

- 1. Adopt the enclosed Resolution (Enclosure A) approving the 2005 Urban Water Management Plan for the Los Angeles County Waterworks District No. 29, Malibu, and the Marina del Rey Water System.
- 2. Adopt the enclosed Resolution (Enclosure B) approving the 2005 Integrated Urban Water Management Plan for the Antelope Valley for the Los Angeles County Waterworks District No. 40, Antelope Valley.

The Honorable Board of Supervisors October 20, 2005 Page 2

### PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended actions is to adopt the 2005 Urban Water Management Plans for the Los Angeles County Waterworks District No. 29, Malibu, and the Marina del Rey Water System, and for the Los Angeles County Waterworks District No 40, Antelope Valley, as required by the Urban Water Management Planning Act.

### <u>Implementation of Strategic Plan Goals</u>

These actions are consistent with the County Strategic Plan Goal of Service Excellence by approving urban water management plans that meet the requirements of the Urban Water Management Planning Act.

### FISCAL IMPACT/FINANCING

There will be no impact to the County's General Fund.

### FACTS AND PROVISIONS/LEGAL REQUIREMENTS

The Act (California Water Code §10610 through 10657) requires every water supplier with more than 3,000 service connections, or supplying more than 3,000 acre-feet of water annually, to prepare and adopt an urban water management plan every five years. The Los Angeles County Waterworks District No. 29, Malibu, and the Marina del Rey Water System have approximately 7,300 service connections, and the Los Angeles County Waterworks District No. 40, Antelope Valley, has approximately 49,600 service connections.

Prior to adoption of an urban water management plan, California Water Code §10642 requires that the water supplier make the plan available for public inspection and hold a public hearing. Notice of the time and place of the hearing must be published pursuant to Government Code §6066, which states that the publication of the notice shall be once a week for two successive weeks with at least five intervening days. The notice must also be provided to any city within which the supplier provides water supplies.

The public hearing is being held pursuant to California Water Code §10642. Notice of the time and place of the hearing (Enclosure C and D) was published pursuant to Government Code §6066 and has been provided to the Cities of Malibu, Lancaster, and Palmdale.

County Counsel has reviewed and approved the proposed Resolutions and Notices of Public Hearing as to form.

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### **ENVIRONMENTAL DOCUMENTATION**

The California Environmental Quality Act does not apply to the preparation and adoption of Urban Water Management Plans pursuant to §10652 of the California Water Code.

### **IMPACT ON CURRENT SERVICES (OR PROJECTS)**

There will be no negative impact on current County services or projects.

### **CONCLUSION**

Upon approval, please return three adopted copies of this letter and three copies of each signed Resolution to Public Works, Waterworks and Sewer Maintenance Division.

Respectfully submitted,

DONALD L. WOLFE
Director of Public Works

KA:nm BDL2203

Enc.

cc: Chief Administrative Office

County Counsel

#### **ENCLOSURE A**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, APPROVING THE 2005 URBAN WATER MANAGEMENT PLAN FOR THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU, AND THE MARINA DEL REY WATER SYSTEM

WHEREAS, the Urban Water Management Planning Act (Division 6 of the California Water Code) requires each water supplier with more than 3,000 customers (service connections), or annually supplying more than 3,000 acre-feet of water, to prepare and adopt an Urban Water Management Plan; and

WHEREAS, Los Angeles County Waterworks District No. 29, Malibu, and the Marina del Rey Water System (District) is considered one system; and

WHEREAS, the District has approximately 7,300 service connections, and is therefore required to prepare and adopt an Urban Water Management Plan; and

WHEREAS, the District's 2005 Urban Water Management Plan (Attachment E) meets the requirements of the Urban Water Management Planning Act.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles, as the Board of Directors of Los Angeles County Waterworks District No. 29, Malibu, and the Marina del Rey Water System, hereby adopts the District's 2005 Urban Water Management Plan.

The foregoing Resolution was on the Board of Supervisors of the County of Los Angeles County Waterworks District 29,	
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	VIOLET VARONA-LUKENS, Executive-Officer of the Board of Supervisors of the County of Los Angeles
	By: Deputy
	Deputy
APPROVED AS TO FORM:	
RAYMOND G. FORTNER, JR. County Counsel	
By:	
Deputy	

#### **ENCLOSURE B**

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LOS ANGELES, CALIFORNIA, APPROVING THE 2005 INTEGRATED URBAN WATER MANAGEMENT PLAN FOR THE ANTELOPE VALLEY FOR THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY

WHEREAS, the Urban Water Management Planning Act (Division 6 of the California Water Code) requires each water supplier with more than 3,000 customers (service connections), or annually supplying more than 3,000 acre-feet of water, to prepare and adopt an Urban Water Management Plan; and

WHEREAS, Los Angeles County Waterworks District No. 40, Antelope Valley (District), has approximately 49,600 service connections, and is therefore required to prepare and adopt an Urban Water Management Plan; and

WHEREAS, the District's 2005 Integrated Urban Water Management Plan for the Antelope Valley (Attachment F) meets the requirements of the Urban Water Management Planning Act.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Los Angeles, as the Board of Directors of Los Angeles County Waterworks District No. 40, Antelope Valley, hereby adopts the 2005 Integrated Urban Water Management Plan for the Antelope Valley.

The foregoing Resolution was on the Board of Supervisors of the County of Los Angeles County Waterworks District No.	
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	VIOLET VARONA-LUKENS, Executive-Officer of the Board of Supervisors of the County of Los Angeles
	By: Deputy
APPROVED AS TO FORM:	
RAYMOND G. FORTNER, JR. County Counsel	
By:	
Deputy	

### **ENCLOSURE C**

## INSTRUCTION SHEET FOR PUBLISHING LEGAL ADVERTISEMENTS

TO: Executive Officer

Board of Supervisors County of Los Angeles

FROM: Department of Public Works

Waterworks and Sewer Maintenance Division

### **NOTICE OF HEARING**

2005 URBAN WATER MANAGEMENT PLAN FOR THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU, AND THE MARINA DEL REY WATER SYSTEM

### **Publishing**

That the Executive Officer of the Board of Supervisors shall cause notice of the public hearing, in the form and manner specified in Section 6066 of the Government Code, to be published once a week for two consecutive weeks in the Argonaut, Malibu Times, and Surfside News, these newspapers are published and circulated in the County of Los Angeles, which is hereby designated for that purpose, such publication to be completed not less than 10 days prior to the date of said hearing. Copies of this plan will be available for review in all Public Libraries in the District's service areas. The plan District's website will also be available for review on the http://ladpw.org/wwd/conservation/index.

Forward five reprints of the attached advertisement to the County of Los Angeles Department of Public Works, Waterworks and Sewer Maintenance Division, P.O. Box 1460, Alhambra, California 91802-1460 and to the City of Malibu, 23815 Stuart Ranch Road, Malibu, California 93534-24618.

Should there be any questions regarding this matter, please contact Mr. Manuel del Real, of this office, at (626) 300-3300, Monday through Thursday, 7 a.m. to 5:45 p.m.

### **ENCLOSURE C**

# NOTICE OF PUBLIC HEARING FOR ADOPTION OF THE 2005 URBAN WATER MANAGEMENT PLAN FOR THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 29, MALIBU, AND THE MARINA DEL REY WATER SYSTEM

The County of Los Angeles Board of Supervisors, as the governing body of the Los Angeles County Waterworks District No. 29, Malibu, and the Marina del Rey Water System, will hold a public hearing on November 22, 2005, at 9:30 a.m., in Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, in the matter of adopting an Urban Water Management Plan for the District.

The plan has been prepared in compliance with the Urban Water Management Planning Act and includes a water-shortage contingency plan, an explanation of existing water conservation practices, the projection of future water demands, and identification of sufficient water supplies to meet projected water demands.

Copies of the plan are available for public review at the Malibu Library located at 23519 West Civic Center Way, at the Waterworks field office located at 23533 West Civic Center Way, and at the Marina del Rey Library located at 4533 Admiralty Way in Marina del Rey.

The Board of Supervisors will consider and may approve the plan as recommended by the Director of Public Works. For further information regarding this matter, please call (626) 300-3351.

Si no entiende esta noticia y necesita mas informacion, favor de llamar a este numero (626) 300-3345.

### **ENCLOSURE D**

## INSTRUCTION SHEET FOR PUBLISHING LEGAL ADVERTISEMENTS

TO: Executive Officer

Board of Supervisors County of Los Angeles

FROM: Department of Public Works

Waterworks and Sewer Maintenance Division

WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY

### NOTICE OF HEARING 2005 URBAN WATER MANAGEMENT PLAN FOR THE LOS ANGELES COUNTY

Publishing

That the Executive Officer of the Board of Supervisors shall cause notice of the public hearing, in the form and manner specified in Section 6066 of the Government Code, to be published once a week for two consecutive weeks in the <a href="Antelope Valley Press">Antelope Valley Press</a>, a newspaper published and circulated in the County of Los Angeles, which is hereby designated for that purpose, such publication to be completed not less than 10 days prior to the date of said hearing. Copies of this plan will be available for review in all Public Libraries in the District's service areas. The plan will also be available for review on the District's website at <a href="http://ladpw.org/wwd/conservation/index">http://ladpw.org/wwd/conservation/index</a>.

Forward five reprints of the attached advertisement to the County of Los Angeles Department of Public Works, Waterworks and Sewer Maintenance Division, P.O. Box 1460, Alhambra, California 91802-1460, City of Lancaster, 44933 North Fern Avenue, Lancaster, California 93534-2461, and City of Palmdale, 38300 North Sierra Highway, Palmdale, California 93550-4798.

Should there be any questions regarding this matter, please contact Mr. Manuel del Real, of this office, at (626) 300-3300, Monday through Thursday, 7 a.m. to 5:45 p.m.

### **ENCLOSURE D**

# LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY NOTICE OF PUBLIC HEARING FOR ADOPTION OF THE 2005 INTEGRATED URBAN WATER MANAGEMENT PLAN FOR THE ANTELOPE VALLEY

The County of Los Angeles Board of Supervisors, as the governing body of the Los Angeles County Waterworks District No. 40, Antelope Valley, will hold a public hearing on November 22, 2005, at 9:30 a.m., in Room 381, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California, 90012, in the matter of adopting the Integrated Urban Water Management Plan for the Antelope Valley.

The plan has been prepared in compliance with the Urban Water Management Planning Act and includes a water-shortage contingency plan, an explanation of existing water conservation practices, the projection of future water demands, and identification of sufficient water supplies to meet projected water demands.

The plan has been prepared cooperatively by the Los Angeles County Waterworks District No. 40, Antelope Valley, Rosamond Community Services District, Quartz Hill Water District, and the County Sanitation District of Los Angeles County District Nos. 14 and 20. Copies of the plan are available for public review at the County libraries located in Lake Los Angeles, Lancaster, Littlerock, and Quartz Hill, and at the Waterworks field office located at 260 East Avenue K8 in Lancaster.

The Board of Supervisors will consider and may approve the plan as recommended by the Director of Public Works. For further information regarding this matter, please call (626) 300-3351.

Si no entiende esta noticia y necesita mas informacion, favor de llamar a este numero (626) 300-3345.